

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Julie Dyason - Norris  
229 Third St  
Denham Springs, La  
70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council  
Livingston Parish  
Denham Springs, La

11/14

106

11/17



14010109

3. Date of Primary

Nov. 4<sup>th</sup> 2014

This report covers from Oct 16, 2014 through Nov 16<sup>th</sup>, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☒ 10th day prior to primary ☐ Amendment to prior report  
☒ 10th day prior to general

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Ibenda Bank  
822 S. Range Ave  
Denham Springs, La 70726

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Julie Dyason - Norris

Daytime Telephone

225-665-4744

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of November, 2014

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-665-4744

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

2014 NOV 21 PM 2:21

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1400 -
2. In-kind Contributions (Schedule A-2)	200 -
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1600 -
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	642.29
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2242.29

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	642.29
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	642.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	970.38
15. <i>Plus</i> total receipts this period (Line 8 above)	2242.29
16. <i>Less</i> total disbursements this period (Line 13 above)	642.29
17. <i>Less</i> in-kind contributions (Line 2 above)	200 -
18. Funds on hand at close of reporting period	2370.38

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Jimmy Kaizer 5923 Affton Villa Way Sart Transville, La 70775 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/5/14	50-	
Jon Fairchild 410 Cedar St Denham Springs, La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/6/14	500-	784-
Quality Engineering Surveying 1835 Otting 42 Port Vincent, La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/6/14	350-	
Gerald Burns 28630 Juban Rd Denham Springs, La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/8/14	100-	
Cornerstone Construction P.O. Box 1232 Denham Springs, La 70727 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/12/14	300-	
Erin Sandefur 26260 Juban Denham Springs, La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/14/14	100-	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)	1400-	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Don Barkmeyer Basswood Denham Springs, La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Fire Truck	11/3/14	200-	200-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page)				TOTAL (complete only on last page of this schedule)

# **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  <i>Julie Dyason - Nomis</i> <i>229 Third St</i> <i>Denham Springs, La 70726</i>	2. a. Date* <u>11/14/14</u>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* ..... \$ <u>642.29</u>	
	d. Balance due. .... \$ <u>642.29</u>	
	<p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* ..... \$ _____	
	d. Balance due. .... \$ _____	
	<p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Albertsons 9650 Airline Hwy Baton Rouge, La 70812	<del>10/24</del> 10/24/14	Cookies to give away @ Williams	48.41
Walgreens 101 Florida Ave SE Denham Springs La 70726	10/29/14	Candy to give away e football game	29.51
Smith Building Material 1102 Florida Ave SE Denham Springs, La 70726	11/8/14	Tie Cable 14"	14.22
Vista Print	11/10/14	Post cards, Envelopes (4) Stamps	221.51
Wholesale Signs 11386 Darryl Drive Baton Rouge, La 70815	11/10/14	Signs	298.66
Wholesale Signs 11386 Darryl Drive Baton Rouge, La 70815	11/14/14	Sign stakes	29.98
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			642.29